



# The Sportsman Newsletter

Official publication of the Wildlife Committee of Washington  
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## President's Message

### That time of the year

September is upon us, summer is almost over and winter is almost here. This has been a great year for the club. Many projects have been started and some have been completed. By the time you read this newsletter range #1 baffle project should be near completion. Like all large projects some unforeseen challenges presented themselves. Number one was the need to relocate the roadway on the right side at one hundred yards. This is now an impact area. Also the water line to shotgun was located under that roadway and needed to be replaced. The access road way is now located on the left side of the range. Waterline is being upgraded and relocated as the newsletter goes to press. All of this additional work has added a week or two to the completion date.

The maintenance crew has been working on tree removal and opening up the line of sight on the right and left side of range #1. There were a number of volunteers that worked on this project and I would like to thank them all for their efforts.

### Ammo and powder

As most of you know, some ammo and shotgun powders have been very hard to obtain for the past year or more. Thanks to Chuck Barnes (range master) we have been able to keep the range operational. Chuck has spent many hours searching the internet and other supply points for ammo to supply our needs. This past week we even got some shotgun powder. All of this ammo and powder is at our club because of Chuck's determination and drive to always come to work with his (A) game. Thanks Chuck for what you do for our club.

### NRA membership

WCW is an NRA affiliated club and as such we encourage our members to join the NRA. By joining you help protect our gun rights and add your voice to the issues of the day. If you join through the club you will save a few bucks and the club makes some money.

This is truly a win, win for everyone. Forms are on the club web site or you may get them from the range master at the club.

### Reclaimed lead

The lead removal from the shotgun range has gone very slow this year. It has been reported to me that the lead coming off the range is not as good as in previous years. We will high grade the best lead to be sold as reclaimed and what is not up to our standards will be sent out to be redropped.

### A personal thank you

I would like to thank all of the maintenance personnel who have worked so many long hours and helped keep the projects on time. I am very pleased as to how our property and buildings look. The upgrades to the front gate area give our club a more finished appearance.

### Pistol Marksmanship and Competition Seminar

The 1st Saturday of each month we have a pistol training session for Bullseye and International Standard Pistol. Learn what competition is all about and get a lot of practice on timed and rapid fire. Need to bring, at a minimum:

- A. .22LR semi-automatic standard pistol (5" barrel).
- B. 300-400 rounds of .22 Standard Velocity LR
- C. \$10 fee

Starts at 9:00AM on Range #3

**SAFETY IS JOB ONE!**



### Board Meeting Minutes

August 6, 2014

Vice President Ken DeLeone called the meeting to order at 7:30 PM. All Board members were present except Gerry Albertson excused.

#### Guests:

Wayne Clapper, Jeff LeMoine, Jack Giuliano and Mike Hornung

The Minutes of the previous Board Meeting and Membership meetings were read.

#### Committee Reports:

Steve Read, Range; Wayne Clapper, Shotgun Jeff LeMoine and Mike Wichser, Archery.

#### Treasurer's Report:

An overview of the club's finances was provided by Russell Felch.

#### Old Business:

A report on the progress of the Range # 1 baffle system and the coming events needed to be completed by club volunteers including but not limited to the placement of target base receptacles and target frames. The range will not be used until the county inspection, relocating of the water lines and a maintenance access road is completed.

#### New Business:

Dan Barton moved to adopt additions to Range # 1 policy as provided by Steve Read, 2nd by Mike Wichser; Carl Brattain moved to table the use of Range # 1 by non-members until we have a complete proposal, 2nd by Dan Barton, Passed; Carl Brattain moved we prepare temporary badges, good for 14 days to be issued at orientation, 2nd by Jim Dinnie, Passed; Mike Wichser moved to approve the proposal of Jack Giuliano to provide the Youth Rifle group patches with the following changes. Kenmore changed to WCW and a club patch is placed on back center of jacket. Funds not to exceed \$450.00, 2nd by Darian Carpenter, Passed; Carl Brattain moved to refuse John Conderman's resignation, 2nd by Dan Barton, Passed unanimously.

Member Mike Hornung offered to edit our Newsletter prior to sending to Vic Alvarez. Mike will review, correct errors and forward to Vic Alvarez by the 20th of each month.

The following items were discussed with no decision being made at this time. Short barrel and bull pup rifles on rifle ranges, additional PITA shotgun shoots each year, new shotgun shooters on trap # 0, club function at the picnic/barbeque area, responsibilities of Trustees, advertising for a replacement treasurer and bookkeeper firm.

Jim Dinnie moved to adjourn this meeting. Meeting adjourned at 10:00 PM. Submitted by Dan Barton, Recording Secretary.

### Calling on Members

We, the club, are in the need of some volunteer help. These are all opportunities to get involved and "give back" to an organization we all enjoy being part of. If you have any interest or know of someone you'd recommend, please drop me a note. (*Darian Carpenter, Corres. Sec., [d.carpenter@wcwinc.org](mailto:d.carpenter@wcwinc.org)*)

Thank you in advance.

**Treasurer** – Russ needs to give up the position that he has so dutifully filled the last several years. Russ has graciously agree to spend 60-90 days training, longer if needed, for someone willing to take on this roll.

**Bookkeeping firm** – we need to find/hire an organization to facilitate the daily accounting needs of our organization. If you have experience or want to suggest a firm, please do so. This will be a paid activity.

**Bylaw Committee Review** – our Bylaws need to be reviewed by the General Membership. We are going to appoint a Committee of at least three members for such a task. We already have one volunteer and are asking for at least two more.

### Orientation

The following new member applicants attended Orientation this month and received their membership cards.

Dennis Abbarno  
Neil and Heather Bolan  
Jimmy Butts  
Cathy Cottingham  
Jordan Grubbs  
Josh Hemingway  
Jason and Tracy Henry  
Douglas and Christine Heric  
Thomas Horne  
Jason Kaufman  
Calin Mocanita  
Donald Plucker  
Marcin Porwit  
Kenneth Reid  
Saul Siasat  
Raymond Stein  
Joseph Zulaski

*Welcome to the club.*

#### Shotgun hours of operation

Mon	Closed except Holidays
Tues	5:00 to 9:00 pm
Wed	Noon to 5:00 pm
Thur	5:00 to 9:00 pm
Fri	Closed except Holidays
Sat	10:00 am to 5:00 pm
Sun	10:00 am to 5:00 pm

**1st Mon Members Only 5-9pm**  
**3th Mon Members Only 5-9pm**

#### Pistol hours of operation

Mon	Noon to dusk (max 7PM)
Tues	Closed
Wed	Closed
Thur	Closed
Fri	Noon to dusk (max 7PM)
Sat	Noon to dusk (max 7PM)
Sun	Noon to dusk (max 7PM)



**The NRA and the WCW**

Our club is an NRA recruiter, and we get a commission for all new members we sign up and for all renewals processed with our recruiter ID number. We receive \$10 for every new member and \$5 for every renewal.

The club has a significant number of NRA members and it would be a real benefit to the club for all those members to renew using the form below, or by using our web site direct link to the NRA renewals...on the home page. Besides, by renewing through the club, you save \$10. **Let's see, you save \$10 and the club gets another \$5....what a good deal.**

Then there are a great many WCW members who are not yet NRA members. The club would receive \$10 of the

\$25 special dues for every member who would join through the club. You would be doing your part on a national level to protect your gun and hunting rights. **You save \$10 and the club gets another \$10....a really good deal.**

Sign up your wife or husband or friends on an Associate membership for \$10 (no magazine) and the club gets a \$5 commission. Don't want to get the full membership, sign up for an Associate membership for yourself.

We have been getting an extra \$1,000 a year without much effort just from the few who sign up...we could get a great deal more and you would be doing yourself a favor. The benefits which come with an NRA membership are significant. You get \$1,000 un-scheduled firearm insurance and \$10,000/

\$5,000 accidental life insurance. And you would be adding to the strength of the NRA, which has passed the 4 million member mark. There is strength in numbers and the number of NRA numbers should be much higher. Let's all pull together and give them the support they need.

As an aside, the NRA provides the lesson plans and manuals for all our safety classes....and direct dollar grants for some of our projects.

Just remember, use the form below, or use our web site direct link. Write your check to the NRA or use your credit card for easy processing.

**SAVE MONEY and HELP THE CLUB.**

**New or Renewal Special Rates for NRA Membership \$25.00**

By special arrangement, the NRA is allowing us to sign-up members for **\$10 OFF** their regular 1 year dues. You **MUST** make your check out to the **NRA** or you will be charged sales tax. Mail it to the club, drop it off at the Range Office or mail it directly to:  
**National Rifle Association, Recruiter Program Department, 11250 Waples Mill Road, Fairfax, VA 22030-7400**

**NATIONAL RIFLE ASSOCIATION MEMBERSHIP APPLICATION**



**NRA**

X C 0 0 5 4 6 4

NRA RECRUITER ID#

Wildlife Committee of Washington  
 RECRUITER SIGNATURE

DATE: \_\_\_\_\_  NEW MEMBER  RENEWAL # \_\_\_\_\_

NAME: Mr./Mrs./Ms. \_\_\_\_\_ FIRST \_\_\_\_\_ LAST \_\_\_\_\_ M.I. \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: (\_\_\_\_) \_\_\_\_\_ BIRTHDATE: \_\_\_\_/\_\_\_\_/\_\_\_\_

E-MAIL: \_\_\_\_\_

**CHOOSE ONE MAGAZINE** (Junior Members under age 15 receive *Insights* magazine only, 15 and older choose magazine)

AMERICAN RIFLEMAN  AMERICAN HUNTER  AMERICA'S 1<sup>ST</sup> FREEDOM

**MEMBERSHIP TYPE**

1 YEAR **\$25** ~~\$35~~

3 YEAR \$85

5 YEAR \$125

JUNIOR (18 years & under) \$15

ASSOCIATE (no magazine) \$10

LIFE MEMBERSHIP

Reg. \$1000  Jr. \$550

Distinguished - age 65+ \$375

EASY PAY\*  PAID IN FULL

OTHER \_\_\_\_\_

FOREIGN POSTAGE (per year: \$5 Canadian - \$10 other)

\* EPL \$25 down payment then \$25 quarterly payments until the total dues are paid.

**PAYMENT INFORMATION**  CASH  CHECK OR MONEY ORDER

CHECK # \_\_\_\_\_

CHARGE TO:  AMEX  VISA  MC  DISCOVER

ACCOUNT # \_\_\_\_\_ EXP. DATE \_\_\_\_\_ MO. \_\_\_\_\_ YR. \_\_\_\_\_

MEMBER SIGNATURE (credit card only) \_\_\_\_\_

**TOTAL \$ \_\_\_\_\_**

**Contributions, gifts, or membership dues made or paid to the National Rifle Association of America are not refundable or transferable and are not deductible as charitable contributions for Federal income tax purposes.**