



# The Sportsman Newsletter

Official publication of the Wildlife Committee of Washington  
1031 - 228th SW, Bothell, WA 98021 tel:(425)375-2205  
<http://www.wcwinc.org>

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## President's Message

I recently had a lunch at a Chinese restaurant. As a matter of course I received a fortune cookie which I normally discard or otherwise leave behind. In this case I demurred and stuck the cookie in my pocket. Later on that afternoon as I rummaged through my pocket I made contact with this cookie again and decided to give it a read. It read as follows: "People don't care how much you know until they know how much you care." As I let that sink in I couldn't help but think about the many members associated with this club who have allowed me to see that side of themselves.

We have members as well as many public shooters who come from an array of backgrounds that care and know a lot about the shooting sports. They know the joys our sport brings to lives of people who use and enjoy firearms and archery responsibly. I don't need to stress the negative press gun owners are promueled with these days. As a matter of fact, one of my goals is to promote what I believe will be something that will, if nothing else, promulgate a crack in the stereotype we are pigeon holed into by the anti-gun people.

Next summer, on a date not yet set, I would like to have an all weekend competitive event involving all our shooting sports. This would include each discipline rifle, pistol, shotgun and archery. It would be open to all members as well as the public. The proceeds of which would go to VICTIMS OF VIOLENT CRIMES. I believe this would be a good effort (hopefully on-going) to



combat this stereotype of gun owners. The notion stated or otherwise that gun owners are somehow less sympathetic to irresponsible gun use has got to be debunked. If any members would like to be involved in the planning of this event I would encourage you to contact me ASAP. The planning aspect of such an event has to start immediately.

With that said, the saying that every picture tells a story should be evident in the pictures contained herein. Paul McGovern, one of our members, sent me these pictures along with his reflections on the youth hunt sponsored by WWA. Thanks goes to Rick Skiba and all WWA members for sponsoring this event. Paul's two sons Dylan age 11 and Jacob age 13 pictured reflect a Norman Rockwell like picture of pride and satisfaction. I ask you; "isn't this what it's really all about?" The three of them Paul and his two sons are often seem at the club shooting trap. I often kid Paul about whether the kids are beating his scores. I'll leave that answer to your imagination. Thank you Paul for sharing a part of your memories with us.



**SAFETY IS JOB ONE!**



### Board Meeting Minutes October 5, 2016

First Vice President John Conderman called the meeting to order at 7:00 PM. All Board members were present except Joe Rinaldi and Mike Wichser.

#### Guests:

Jack Giuliano, Range Committee Chairman; Dave Elliott, Shotgun Committee co-chairman; Jim Thompson, Archery Committee Chairman.

#### Committee Reports:

Jack Giuliano, Range, requesting a donation box for Youth Rifle support; Jim Thompson, Archery, improvements to upper archery range; Dave Elliott, Shotgun, report of Ladies Night Shoot and upcoming events.

The Minutes of the previous Board Meeting as approved by email was read.

#### Treasurer's Report:

Tami Gramer provided the fiscal year and the September 2016 financial report.

#### Trustees' Report:

Jeff LeMoine and Dave Levinson reported the final bid for a new roof on the caretaker's residence, tree removal, CINTAS contract, sound insulation for Range # 2 and employee responsibilities. Also, the need for a member to pursue NRA grants.

#### Old Business:

The issues of new Special Use Guidelines and a new Shooting Fee Structure were tabled until the November 2016 Board meeting.

#### New Business:

Dave Huynh requested \$4650.00 to upgrade the POS system with hardware enhancements. Motion made by Larry Malloy, 2nd by Ken DeLeone. Passed; Dave Huynh provided information with the progress of the WCW website underway. Jeff LeMoine moved to approve the request for a Fall Season 5 Stand Shotgun League. 2nd by Jim Dinnie. Passed.

Jack Giuliano's request for a donation box for junior shooters will be permitted. Any donations may be marked for specific disciplines such as shotgun, rifle or archery.

The issue of indoor shooting in the clubhouse is still being addressed.

John Conderman moved to adjourn this meeting. Meeting adjourned at 8:40 PM. Submitted by Dan Barton, Recording Secretary.



### Membership Quarterly Meeting Minutes October 12, 2016

First Vice President John Conderman called the meeting to order at 7:30 PM. All Board members were present except Joe Rinaldi and Gary Webster.

#### Guests:

None

#### Committee Reports:

Jim Thompson, Archery, the installation of 9 new and improved targets on the walk-thru range is completed and will improve the shooting conditions and make the archery range safer. John Conderman and Dave Levinson, Range, the Range # 2 baffle replacement is completed and Range # 3, pistol range, is in progress for baffle improvements and 8 positions for 7 yard targets. Dave Levinson reported for the Shotgun Committee and stated that the Wednesday evening shoot for ladies has been successful with 27 ladies present on September 14th. (2nd Wednesday of each month starting at 5:00 PM.)

The Minutes of the previous Board Meeting and the July 2016 Quarterly meeting as approved by email were read.

#### Trustee's Report:

Jeff LeMoine reported various issues being addressed including a new roof on the caretakers residence, inventory control and the State of Washington L&I inspection in the near future.

#### Treasurer's Report:

Tami Gramer provided the fiscal year and the September 2016 financial report. Over \$250,000 on capital improvements so far this fiscal year has been spent.

#### Old Business:

Issues including our new phone system for better forwarding of concerns or questions are completed. The 7 yard handgun range and website enhancement projects are still in progress.

#### New Business:

Dave Levinson explained the upcoming inventory reduction sale coming up to reduce inventory of slow or non-moving items. Ron Lageson moved to purchase a banner to be displayed near the front gate for 2 weeks prior to a Quarterly Meeting. 2nd by Dan Barton. Passed. We only had 6 members present for the meeting on October 12, 2016. Ten Board Members were present.

Ron Lageson moved to adjourn this meeting. 2nd by Jim Dinnie. Passed. Meeting adjourned at 8:05 PM. Submitted by Dan Barton, Recording Secretary.

### **Orientation**

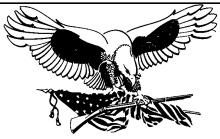
The following new member applicants attended Orientation this month and received their membership cards.

David Allen  
Sam and Valerie Armstrong  
Brian Dehvert  
Joseph Gross  
Hurbert Guttler  
Bruce Hellen and Valerie Frances  
Chris and Julia Jeffords  
Rod and Sofia Kantola  
Brian Lapinski  
Garland Meiser  
Craig Michaelis and Nathan Bengtson  
Shay Mohn  
Michael Shanahan  
Riley Wiseman and Amber Witfoth  
Mary Wieganel and Kristin Sanders  
Norman and Kathryn Wuertz

*Welcome to the club.*



*Happy Thanksgiving!  
To You And Your Family*



**NRA Highpower Position Rifle**

**Kenmore Range CMP Garand/  
Springfield/Vintage/Modern Military  
Match**

I want to begin this report with a big and sincere Thank You! To the competitors Andrew Wilson, Jo Schneider, Milt Schneider and Klaus Brauer for accommodating the Match Director's compulsive disorder of being a neat freak. There's a big difference in what Range 1 looks like under member control as compared to when the Range Masters controlled it for public use. Before and post-match, the competitors did a sweep down and put stuff where it belonged, making the range neat and tidy. For the next match, I'll be sure to take a before and after photo as evidence of the effort.

The October 2016 match was our 3<sup>rd</sup> CMP match for the year – that may seem odd given the late date yet the explanation is that the first 2 CMP matches were held in February and March.

These CMP matches are an opportunity to bring out the old war horse no matter the pedigree – be it US, German, Japa-



**Milt and his Mauser taking aim in the slow fire prone match.**

nese, Russian, Swedish, Argentine – you name it. For this match 4 competitors braved the threat of a winter storm and risked missing the Seahawk / Falcons kickoff to participate. They were rewarded in that old man winter gave us a reprieve from the wind and rain plus with only 4 competitors and one relay they should have made it to the easy chair in time for kickoff – assuming that rifle cleaning was postponed to later. In addition, the competitors were offered a choice of firing Course A - 30 rounds or Course B – 50 rounds. These folks are

serious in that the unanimous choice was for Course B!

Andrew Wilson fired the high score (440-2X) for the match using a modern military rifle. Per CMP 2016 Game Rules Annex G, Andrew was awarded a bronze pin for modern military rifle.

We have 2 more matches in 2016. Both are CMP Garand/Springfield/Vintage/Modern Military matches. Mark your calendars for the dates – November 20<sup>th</sup> and December 18<sup>th</sup>. Don't forget the club has Garands that are available for loan with the stipulation that approved ammunition (available for sale at the range office) is used and the rifle is properly cleaned post-match. If you want to borrow one, please let us know at least one day prior to the match – and not to worry – we'll show you how to safely make it go bang and be on the paper.

As a last note – the Board has approved the 2017 proposed match schedule and the dates are already being posted in 2017 [Club Activity Calendars](#). To save you some mouse clicking – here are the dates – CMP Matches 2/19, 3/19, 10/15, 11/19 and 12/17 NRA Matches 4/9, 5/21, 6/11, 7/16, 8/20 and 9/17.



**Klaus Brauer – Krag, Andrew Wilson – Modern Military, Orin Humphries – Match Supervisor, Jo Schneider – Modern Military, Milt Schneider - Mauser**



**November Archery News**

We will once again keep members informed on what is happening in Archery at WCW.

Several projects have been started to improve both the FITA and hunter walk through ranges this fall.

Early this summer it was brought to the attention of Archery Chairman Jim Thompson that the company who supplies the range with bag targets for our walk through was no longer in business. Jim took it upon himself to lobby the Board for permission to fund a new walk through Field/Hunting course for member and public use He was able to secure a funding plan of \$2,000 a year for 5 Years to complete the new course.

He has proposed a new 28 Target course that will serve as a regulation Field Archery Course with additional shooting stations for the hunting Archer as well. Presently with the help of fellow member John Jordeth they have purchased 17 Pacific Bow Butt targets and have completed 9 of the 28 targets needed to complete the course. He intends to purchase the next 17 targets late this Winter and by early next spring, weather permitting, the second 9 targets will be place on the walk through.

We have also started to make several improvements to our FITA range by extending our range a few meters to allow for additional room behind the shooters that will greatly improve the safety for both shooters, range officials and guests. It is also our intentions to install additional French drains to help improve the drainage of the field during early spring and summer. The work on the range has been started but due to equipment malfunction and early fall rains the completed project will happen early next year.

The indoor archery season is now under way . Those interested in shooting com-

fortably indoors during the wet winter months can shoot on Saturday and Sunday every weekend from 4PM to 9PM and on Monday and Wednesday from 7PM to 9 PM. The JOAD youth league is at least 2 hours before each scheduled time for practice. There is a fee for the indoor facility:

Members cost is \$3.00.

Public cost is \$5.00.

Students fee is \$1.00.

*Ken Deleone*

**Pistol Marksmanship and Competition Seminar**

The 1st Saturday of each month we have a pistol training session for Bullseye and International Standard Pistol. Learn what competition is all about and get a lot of practice on timed and rapid fire targets. Need to bring, at a minimum:

- A. .22LR semi-automatic standard pistol (5" barrel).
- B. 300-400 rounds of .22LR
- C. \$15 fee

Starts at 9:00AM on Range #3

**Shotgun hours of operation**

Mon **Closed**  
 Tues 5:00 to 9:00 pm  
 Wed Noon to 5:00 pm  
 Thur 5:00 to 9:00 pm  
 Fri **Closed**  
 Sat 10:00 am to 5:00 pm  
 Sun 10:00 am to 5:00 pm

**1st Mon Members Only 5-9pm**  
**3th Mon Members Only 5-9pm**



**Donations**

We receive many donations during the course of a year .....and we are very grateful. While we are not a charity and donations are not charitable contributions for tax purposes, all donations are put to work improving the facility and its operations. This month we received:

**\$100 Donations**

- Kevin Miller
- John Otter
- Bruce Pleasant

**\$75 Donations**

- Sean Duffett

**\$62 Donations**

- Bernie Alfred

**\$50 Donations**

- Jan Bartko
- Manfred Breuers
- Ronald Lageson
- Curtis Westberg

**\$25 Donations**

- Kenneth Borch
- James Heardson
- Frank Joiner
- Richard Miller
- David Shoup
- Gregory Soverel
- Paul Watt

**\$12 Donations**

- William Baxter

**\$5 Donations**

- Jie Ren
- John Sukkar

*Thanks*



**Pistol hours of operation**

Mon Noon to dusk (max 7PM)  
 Tues **Closed**  
 Wed **Closed**  
 Thur **Closed**  
 Fri Noon to dusk (max 7PM)  
 Sat Noon to dusk (max 7PM)  
 Sun Noon to dusk (max 7PM)

# NRA Raises Their Member Dues

As of May 1st, 2016, the NRA has increased their membership dues by \$10. Those using our recruiter form, will still get \$10 off their dues. There are also reduced prices on 3 years, 5 years, and their Life member dues (\$1,000 and \$500).. Take advantage of these reduced dues.

### The NRA and the WCW

Our club is an NRA recruiter, and we get a commission for all new members we sign up and for all renewals processed with our recruiter ID number. We receive \$10 for every new member and \$5 for every renewal.

The club has a significant number of NRA members and it would be a real benefit to the club for all those members to renew using the form below, or by using our web site's direct link to the NRA renewals....on the home page. Besides, by renewing through the club you save \$10. **Let's see, you save \$10 and the club gets another \$5....what a good deal.**

Then there are a great many WCW members who are not yet NRA members. The club

would receive \$10 of the \$30 special dues for every member who would join through the club. You would be doing your part on a national level to protect your gun and hunting rights. **You save \$10 and the club gets another \$10....a really good deal.**

Sign up your wife or husband or friends on an Associate membership for \$15 (no magazine) and the club gets a \$5 commission. Don't want to get the full membership, sign up for an Associate membership for yourself.

We have been getting an extra \$1,000 a year without much effort just from the few who sign up....we could get a great deal more and you would be doing yourself a favor. The benefits which come with an NRA membership are significant. You get \$1,000 un-scheduled firearm insurance and \$10,000/\$5,000

accidental life insurance. And you would be adding to the strength of the NRA, which has passed the 4 million member mark. There is strength in numbers and the number of NRA members should be much higher. Let's all pull together and give them the support they need.

As an aside, the NRA provides the lesson plans and manuals for all our safety classes....and also provides direct dollar grants for some of our projects.

Just remember, use the form below, or use our web site's home page direct link. Write your check to the NRA or use your credit card for easy processing.

**SAVE MONEY and HELP THE CLUB.**

### New or Renewal Special Rates for NRA Membership \$30.00

By special arrangement, the NRA is allowing us to sign-up members for **\$10 OFF** their regular 1 year dues. You **MUST** make your check out to the **NRA or you will be charged sales tax**. Mail it to the club, drop it off at the Range Office or mail it directly to:  
**National Rifle Association, Recruiter Program Department, 11250 Waples Mill Road, Fairfax, VA 22030-7400**

## NATIONAL RIFLE ASSOCIATION MEMBERSHIP APPLICATION



# NRA

X C 0 0 5 4 6 4

NRA RECRUITER ID#

*WifeLife Committee of Washington*  
RECRUITER SIGNATURE

DATE: \_\_\_\_\_  NEW MEMBER  
 RENEWAL # \_\_\_\_\_  
 NAME: Mr./Mrs./Ms. \_\_\_\_\_  
FIRST LAST M.I.  
 ADDRESS: \_\_\_\_\_  
 CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_  
 PHONE: (\_\_\_\_) \_\_\_\_\_ E-MAIL: \_\_\_\_\_ BIRTHDATE: \_\_\_\_/\_\_\_\_/\_\_\_\_

**CHOOSE ONE MAGAZINE** (Junior Members under age 15 receive *NRA Family Insights Insider* e-newsletter, 15 and older choose magazine)  
**AMERICAN RIFLEMAN**  Print or  Digital\*   
**AMERICAN HUNTER**  Print or  Digital\*   
**AMERICA'S 1<sup>ST</sup> FREEDOM**  Print or  Digital\*   
**SHOOTING ILLUSTRATED**  Print or  Digital\*  
\*Email address required for digital versions.

### MEMBERSHIP TYPE

- 1 YEAR ~~\$30~~ ~~\$40~~
  - 3 YEAR ~~\$85~~ ~~\$100~~
  - 5 YEAR ~~\$100~~ ~~\$140~~
  - JUNIOR (18 years & under) \$15
  - ASSOCIATE (no magazine) \$10
  - LIFE MEMBERSHIP
    - Reg. \$1500  Jr. \$750
    - Distinguished - age 65+ \$750
  - EASY PAY\*  PAID IN FULL
  - OTHER \_\_\_\_\_
  - FOREIGN POSTAGE (per year: \$5 Canadian - \$10 other)
- \* EPL \$25 down payment then \$25 quarterly payments until the total dues are paid.

### PAYMENT INFORMATION

CASH     CHECK # \_\_\_\_\_  
 CHARGE TO:     AMEX     VISA     MC     DISCOVER  
 ACCOUNT # \_\_\_\_\_ EXP. DATE \_\_\_\_\_  
MO. YR.

MEMBER SIGNATURE (credit card only) \_\_\_\_\_

**TOTAL \$ \_\_\_\_\_**

**Contributions, gifts, or membership dues made or paid to the National Rifle Association of America are not refundable or transferable and are not deductible as charitable contributions for Federal income tax purposes.**

# 2017 MEMBERSHIP RENEWAL

WCW, Inc., 1031 - 228th SW, Bothell, WA 98021



## Primary Member/Single Information

Please fill in all blanks

Name	<input type="text"/>	Member Nr	<input type="text"/>
Address	<input type="text"/>		
City	<input type="text"/>	State	<input type="text"/>
ZipCode	<input type="text"/>		
Telephone	<input type="text"/>	E-mail	<input type="text"/>
Occupation	<input type="text"/>	Date of Birth	<input type="text"/>
NRA Number	<input type="text"/>	NRA Life member?	<input type="checkbox"/>

**Rate Interest**  
(use 1,2,3,4)

Archery

Shotgun

Rifle

Pistol

## Family Membership Information

For a Family Membership (Spouse/Partner and children under 21 yrs old) complete below:

Spouse  NRA Number

*Minor Dependent Children:*

Name <input type="text"/>	Age <input type="text"/>	Name <input type="text"/>	Age <input type="text"/>
Name <input type="text"/>	Age <input type="text"/>	Name <input type="text"/>	Age <input type="text"/>
Name <input type="text"/>	Age <input type="text"/>	Name <input type="text"/>	Age <input type="text"/>

Includes Washington State sales tax as directed by the Department of Revenue

**Dues:** Single Membership \$175    Family Membership \$225    Dues \$

Seniors over 65 years old and a member for the last 5 years can pay 1/2 current dues.

**Donation:** I have not been able to volunteer at the club as much as I would like due to my busy schedule, however I would like to donate a little additional to help hire the work done.    Donation \$

**Total inclosed \$**

### Waiver of Liability

I have read and understand the range safety rules and understand the dangers associated with the use of firearms and archery equipment which could include death, personal injury and property damage. In consideration for being permitted use of the facilities and entry to the premises, and on behalf of my family, estate, heirs and assigns, I assume all risk of death, personal injury and property damage and I hold harmless the Wildlife Committee of Washington, its officers, directors, members, agents, and employees from all claims of action, or liability of any kind.

Signed \_\_\_\_\_ Date \_\_\_\_\_

**Please Note: if the above data is unreadable or missing, your card(s) will be delayed.**