



# The Sportsman Newsletter

Official publication of the Wildlife Committee of Washington  
1031 - 228th SW, Bothell, WA 98021 tel:(425)481-8686  
<http://www.wcwinc.org>

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## COMMITTEE CHAIRMAN

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### YOUTH ARCHERY

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## President's Message

### Thanks members and employees

Over the past few weeks there have been a large number of projects around the club. The baffle project on range #1, safety improvements on range #2 (17 members helped on range #2), target placement on the archery range and water line to shot gun just to name a few. Without the help of our maintenance crew and member volunteers the projects would take much longer than needed. This month alone I have recorded almost 200 Hours of member time on projects. That time does not include the time Gerald Albertson, Dan Barton, John Conderman and many others spent running for parts, equipment and stuff. Most of the projects are starting to come to an end for the year. Thanks again to all who helped and we will get going again when spring returns.

### Ranges to be closed Thanksgiving day

Thanksgiving day all ranges will be closed. No one is allowed on the property during range closures. This is a great time to give thanks for what we have been given. We have good friends, a wonderful club and grounds to enjoy and that dinner that will put most of us to sleep. Have fun on this day of thanks.

### Dues

Your 2015 dues can now be paid by mail or in person at the range office or shot gun. Your dues will be put to work this year and next as we have a number of safety projects to complete. Your board of directors is working very hard to make the ranges fun and safe. We do not want to end like so many other ranges have because they did not take range safety to heart.

### Range #1 update

On Oct. 10<sup>th</sup> the last baffle was installed on range #1. The contractor will spend a few days cleaning up. The water line project to shot gun was completed on Oct. 14. The impact area for the first 3 benches was completed that same week. Now that the final inspection has been conducted on the baffles,

the remaining work such as raising the prone platform, installing target frames and cleanup must be organized by the range committee and completed by members. As of the writing of this newsletter only a few members of the range committee have volunteered to help on this project. The contract work is finished and the range will be opened as soon as the members have completed their work. I would like to thank Mike Wichser, Dan Barton and Kevin Kellogg for taking the lead and helping almost every day during this building process. To everyone who has helped, thank you.

### Special use

All members with special use should review the rules for special use. All members with special use are required to know what is allowed.

### Minor correction from last month

Last month I stated that when range #1 was completed we would be moving range 2 shooters to range #1 to allow for safety updates on range #2. That will happen but not until the project is clearly understood and permits are in hand. The most important safety work was done two weeks ago. It is my hope that we will move forward when the weather is better. If the project information changes, it will be posted on the ranges and in the newsletter.

### New Treasurer

Our new treasurer is Tami Gramer. Tami has a diverse background in accounting and as a controller. She will be trying to fill some really big shoes. Russ Felch resigned last month for health reasons. Russ gave our club many months of high quality attention. I enjoyed working with Russ and will be calling him for help for some time. Thanks Russ and welcome Tami.

**SAFETY IS JOB ONE!**



Board Meeting  
Minutes  
October 1, 2014

President John Conderman called the meeting to order at 7:30 PM. All Board members were present except Darian Carpenter and Gerry Albertson, both excused.

Guests:  
Jack Giuliano, representing the Range Committee.

The Minutes of the previous Board Meeting were read.

Committee Reports:  
Jack Giuliano, Range; Dave Levinson, Shotgun and Mike Wichser, Archery.

Treasurer's Report:  
Russell Felch provided a current financial report to the Board. Russell also announced his resignation from the Board and introduced Tamara Gramer as his recommendation for the club Treasurer position.

Old Business:  
John Conderman reported the progress of Range # 2 emergency baffle repairs and what needs to be done additionally. Mike Wichser reported on the Range # 1 rebuild project and Jim Dinnie will follow up on the water line replacement for the shotgun shack. A roll call vote was requested regarding a point of order to determine whether the Board meeting held on September 12, 2014 was in violation of our club bylaws. One board member voted to disallow the results of that meeting. All others voted that the business conducted at that meeting was proper and will stand as approved. In order to eliminate any misunderstanding, a vote was held again as follows: Larry Mallory moved to raise public shooter fees for rifle, pistol and archery to \$17.50 as soon as possible, raise annual single membership to \$175.00 and annual family membership to \$225.00 effective with 2015 renewals, sec'd by Dave Levinson, Passed; Carl Brattain moved to accept the September 12, 2014 Board Minutes, Passed.

New Business:  
Jim Dinnie moved to accept the resigna-

tion of Russell Felch as club Treasurer, sec'd by Ken DeLeone, Passed; Jim Dinnie moved to accept Tamara Gramer as club treasurer to fill the vacant position, sec'd by Ken DeLeone, Passed; Carl Brattain moved to purchase 3 shotguns for \$300.00 total, sec'd by Ken DeLeone, Passed; Ken DeLeone moved to accept the request of Jack Giuliano for the clubhouse use on November 1, 2014 for a Youth Rifle Program training class, sec'd by Dan Barton, Passed; Larry Mallory moved to accept the Youth Rifle Match Schedule as requested by Jack Giuliano, sec'd by Jim Dinnie, Passed.

A discussion was held concerning a confidentiality agreement for club employees and board members.

Mike Wichser moved to adjourn this meeting. Meeting adjourned at 9:35 PM. Submitted by Dan Barton, Recording Secretary.



General Membership  
Meeting Minutes  
October 8, 2014

President John Conderman called the meeting to order at 8:00 PM. All Board members were present.

Guests:  
None

The Minutes of the previous Board Meeting were read.

Committee Reports:  
Jack Giuliano, Range; Dave Levinson, Shotgun and Mike Wichser, Archery.

Trustee Report:  
Gerry Albertson

Treasurer's Report:  
Our very recently appointed Treasurer Tami Gramer provided a Profit & Loss and a Balance Sheet for the fiscal year thru August 2014.

Old Business:  
John Conderman, Mike Wichser and Dan Barton provided a lengthy report regarding the progress and issues remaining with the Range #1 and Range #2 improvements.

New Business:  
Vic Alvarez moved to change the start time of all membership meetings to 7:30 PM. Sec'd by Ken DeLeone. Passed

Steve Read moved to adjourn this meeting. Sec'd by George Smith. Meeting adjourned at 9:05 PM. Submitted by Dan Barton, Recording Secretary.

## **Orientation**

The following new member applicants attended Orientation this month and received their membership cards.

Issa Ahmadi  
Jeremy and Becky Alimant  
Jesse Allen  
Michael Brown  
Mark and Annette Calkins  
Gregory Cobb and Misty Walker  
Andrew Cole  
John Darnall  
W. Forrest Dawson  
Neil Druliner III  
John Duzenack  
Ashley Feniello  
Albert Galangue  
Miles Goodwin  
Duncan Green  
Matthew Grossman  
James and Olivia Jarvis  
Steven and Roxanne Landheer  
Lester Lewis  
John Loenderf  
Donald McMaster  
Jon and Malu Milan  
Robert Miller  
David Murphy  
Robert and Maree Nickel  
Cliff Owen and Marie Henry  
Daniel Radley  
Trevor Radley  
Steven Rinella  
Jordan Ritter  
Jeremy Speller  
Fred Treadwell  
George and Laurenzia Trowbridge  
Fernando Villajran  
Johnnie and Kathy Woods  
Hosanna and Eun Yi

*Welcome to the club.*

**Donations**

We receive many donations during the course of a year .....and we are very grateful. While we are not a charity and donations are not charitable contributions for tax purposes, all donations are put to work improving the facility and its operations. This month we received:

**\$300 Donations**

Clive Sollitt

**\$100 Donations**

John Conderman  
Arthur Levin

**\$75 Donations**

Allen Cripe

**\$50 Donations**

Bernie Alfred  
Manfred Breuers  
Golden Cole  
Gerald Graham  
Finley White

**\$25 Donations**

Richard Bellamy  
John Blatchford  
Robert Haegele  
Praveen Kumar  
Douglas McNaughton  
A. Craig Oleson  
Donald Verochio

**\$12 Donations**

Gerald Earl

**Thanks!!!**

**Pistol hours of operation**

Mon	Noon to dusk (max 7PM)
Tues	Closed
Wed	Closed
Thur	Closed
Fri	Noon to dusk (max 7PM)
Sat	Noon to dusk (max 7PM)
Sun	Noon to dusk (max 7PM)

**TOYS FOR TOTS**

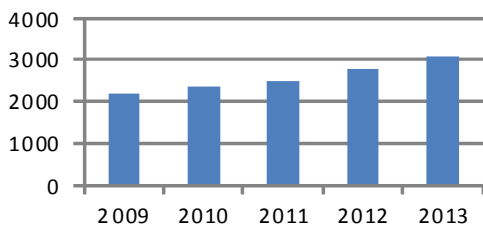
This year, as in past years, our club is a collection point for the Marine Corps Reserve program supplying toys for kids on Christmas. Many of these kids wouldn't be getting very much, if any, gifts unless we help.



Especially if all your kids and grandkids are past the toy age, this a great opportunity for us 'young at heart' adults to see what the toy store has to offer ! So stop in to one, the drop it at Pistol, Rifle, or Shotgun and feel good about Christmas again. Please note that the collection will end on December 10th to allow the volunteers enough time to wrap and distribute your donations. Please get them to us a little early.  
*Jack Giuliano*

**Membership Info**

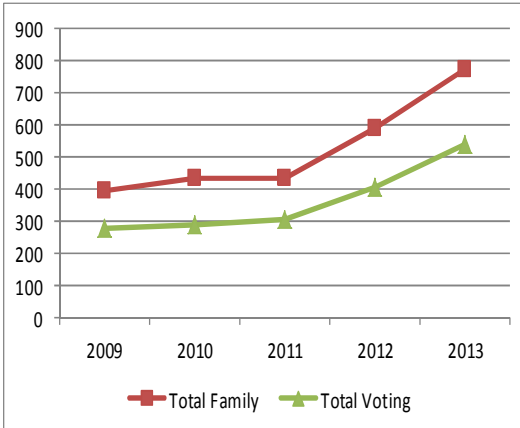
**Total Membership**



The two graphs on the left show our current membership stats. You can see from the top graph that the club's Total Membership has been steadily climbing for the past 5 years.

As all the rules governing shooting ranges keep tightening, we expect this trend to continue, if we continue to be pro-active.

**New Members**



The second graph shows the new members for each of the last 5 years, both total family, which includes dependents, and voting members. This graph also shows not only a high level of new members every year, it also shows an increasing trend in that number over the 5 years.

An aside, I would like to talk to any club members who are experts with MS Access.

**Vic Alvarez** [vic@wcwinc.org](mailto:vic@wcwinc.org)  
**Administration**

## SHOTGUN Committee

It's getting wetter. Time to sharpen up your skills for water fowl hunting. Maybe get yourself that holiday goose.

Youth Shotgun is starting November 2, 2014. The first 15 students signed and paid can participate. Gary and his crew have been at this for a few years now, in my opinion the best program around. Contact Gary Webster or the Shotgun Range Master for details.

Fall leagues are forming. Information can be gotten at the shotgun shack. For those that have never done trap leagues, it's sort of "do when you have the time" each week, kind of thing. You can also try and better your weekly scores for a small but nominal fee. Check it out, it's a lot of fun.

The shotgun range is open the following hours.

10:00 AM to 5 PM Saturday, Sunday and Wednesdays.

5:00 PM to 9:00 PM Tuesday and Thursday nights. The lights will be on! If you have not shot under the lights, give it a try.

Members only night is 5:00 PM to 9:00 PM, the first and third Monday of every month. Line fees are only \$3.00.

The first Monday of each month is the Shotgun Committee meeting starting at 7PM. Join us and see what's going on.

**Wayne Clapper**  
wwclapper@comcast.net

### Shotgun hours of operation

Mon	Closed except Holidays
Tues	5:00 to 9:00 pm
Wed	Noon to 5:00 pm
Thur	5:00 to 9:00 pm
Fri	Closed except Holidays
Sat	10:00 am to 5:00 pm
Sun	10:00 am to 5:00 pm

**1st Mon Members Only 5-9pm**  
**3th Mon Members Only 5-9pm**



## Rimfire Position Rifle

### Smallbore League Shooting at WCW

The Puget Sound Rifleman's Association is a club-based 4-position rifle league. Teams from WCW, West Seattle, Cascade, and Paul Bunyan compete in this league. The WCW fields 2 teams. Teams from the WCW came in first place in 2012 and 2013.

Home matches are fired in the Club-house. Shooters fire 40 shots for record each match (10 prone, 10 sitting, 10 kneeling, and 10 standing) using .22 caliber rifles with either metallic sights or a riflescope.

The league will run 11 or 12 weeks beginning in early January. Most matches are fired at WCW but usually one match will be fired at West Seattle and one at Cascade. A very enjoyable awards banquet is held in April after the league session is completed.

Equipment required is a smallbore target rifle, spotting scope, shooting jacket, sling, shooting glove and kneeling roll. If you don't have all of the equipment, we will try to find some for you to borrow.

The WCW will host smallbore practice sessions prior to the 2014 league on Tuesdays from November 11 to December 30 between 7:00 and 9:00 PM.

These practice sessions offer a great chance for WCW members to try out smallbore position shooting.

### CONTACTS

Arnie Graham 253.639.0425  
[fishonrod@yahoo.com](mailto:fishonrod@yahoo.com)

Alan Carey 206.427.8257  
[waltherkkm@gmail.com](mailto:waltherkkm@gmail.com)

## Range Committee



The .22LR Bullseye (Conventional Pistol) outdoor Summer League is coming to an end. **Jon Sellar** is the winner with a 96.4% average. Second place goes to **JC Coulter** at 94.97%. /03% short of moving up to Master class.

Third overall was **Steve Read** at 94.04%, with new comer **Derik Andreoli** in 4th place with 93.93%. **Gary Lottermann** came in 1st SS at 90.28% which will move him up to Expert. **Praveen Kumar** was 2nd SS at 89.47%.. First woman and 1st Marksman was **Jo Schneider** at 81.64%.

The first Thursday of November we move inside to start practicing for the annual Indoor Postal Match. This is 22LR conventional pistol (Bullseye) at 50 feet. Last year we came in 3rd out of 73 teams from all over the US. If we can get all our good shooters participating, we can do better this year. We are scheduled again to shoot on some Saturdays for those who need to. Sign-up is in November and our teams must be assembled by the end of November this year.

*Vic Alvarez*

## Pistol Marksmanship and Competition Seminar

The 1st Saturday of each month we have a pistol training session for Bullseye and International Standard Pistol. Learn what competition is all about and get a lot of practice on timed and rapid fire. Need to bring, at a minimum:

- A. .22LR semi-automatic standard pistol (5" barrel).
- B. 300-400 rounds of .22 Standard Velocity LR
- C. \$15 fee

Starts at 9:00AM on Range #3



**The NRA and the WCW**

Our club is an NRA recruiter, and we get a commission for all new members we sign up and for all renewals processed with our recruiter ID number. We receive \$10 for every new member and \$5 for every renewal.

The club has a significant number of NRA members and it would be a real benefit to the club for all those members to renew using the form below, or by using our web site direct link to the NRA renewals....on the home page. Besides, by renewing through the club, you save \$10. **Let's see, you save \$10 and the club gets another \$5....what a good deal.**

Then there are a great many WCW members who are not yet NRA members. The club would receive \$10 of the

\$25 special dues for every member who would join through the club. You would be doing your part on a national level to protect your gun and hunting rights. **You save \$10 and the club gets another \$10....a really good deal.**

Sign up your wife or husband or friends on an Associate membership for \$10 (no magazine) and the club gets a \$5 commission. Don't want to get the full membership, sign up for an Associate membership for yourself.

We have been getting an extra \$1,000 a year without much effort just from the few who sign up....we could get a great deal more and you would be doing yourself a favor. The benefits which come with an NRA membership are significant. You get \$1,000 un-scheduled firearm insurance and \$10,000/

\$5,000 accidental life insurance. And you would be adding to the strength of the NRA, which has passed the 5 million member mark. There is strength in numbers and the number of NRA numbers should be much higher. Let's all pull together and give them the support they need.

As an aside, the NRA provides the lesson plans and manuals for all our safety classes....and direct dollar grants for some of our projects.

Just remember, use the form below, or use our web site direct link. Write your check to the NRA or use your credit card for easy processing.

**SAVE MONEY and HELP THE CLUB.**

**New or Renewal Special Rates for NRA Membership \$25.00**

By special arrangement, the NRA is allowing us to sign-up members for **\$10 OFF** their regular 1 year dues. You **MUST** make your check out to the **NRA** or you will be charged sales tax. Mail it to the club, drop it off at the Range Office or mail it directly to: **National Rifle Association, Recruiter Program Department, 11250 Waples Mill Road, Fairfax, VA 22030-7400**

**NATIONAL RIFLE ASSOCIATION MEMBERSHIP APPLICATION**



**NRA**

X C 0 0 5 4 6 4

NRA RECRUITER ID#

Wildlife Committee of Washington  
RECRUITER SIGNATURE

DATE: \_\_\_\_\_  NEW MEMBER  RENEWAL # \_\_\_\_\_

NAME: Mr./Mrs./Ms. \_\_\_\_\_ FIRST \_\_\_\_\_ LAST \_\_\_\_\_ M.I. \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: (\_\_\_\_) \_\_\_\_\_ BIRTHDATE: \_\_\_\_/\_\_\_\_/\_\_\_\_

E-MAIL: \_\_\_\_\_

**CHOOSE ONE MAGAZINE** (Junior Members under age 15 receive *Insights* magazine only, 15 and older choose magazine)

AMERICAN RIFLEMAN  AMERICAN HUNTER  AMERICA'S 1<sup>ST</sup> FREEDOM

**PAYMENT INFORMATION**  CASH  CHECK OR MONEY ORDER

CHARGE TO:  AMEX  VISA  MC  DISCOVER

CHECK # \_\_\_\_\_

ACCOUNT # \_\_\_\_\_ EXP. DATE \_\_\_\_\_ MO. \_\_\_\_\_ YR. \_\_\_\_\_

MEMBER SIGNATURE (credit card only) \_\_\_\_\_

**MEMBERSHIP TYPE**

1 YEAR **\$25** ~~\$35~~

3 YEAR \$85

5 YEAR \$125

JUNIOR (18 years & under) \$15

ASSOCIATE (no magazine) \$10

LIFE MEMBERSHIP

Reg. \$1000  Jr. \$550

Distinguished - age 65+ \$375

EASY PAY\*  PAID IN FULL

OTHER \_\_\_\_\_

FOREIGN POSTAGE (per year: \$5 Canadian - \$10 other)

\* EPL \$25 down payment then \$25 quarterly payments until the total dues are paid.

**TOTAL \$ \_\_\_\_\_**

**Contributions, gifts, or membership dues made or paid to the National Rifle Association of America are not refundable or transferable and are not deductible as charitable contributions for Federal income tax purposes.**

# 2015 MEMBERSHIP RENEWAL

WCW, Inc., 1031 - 228th SW, Bothell, WA 98021



### Primary/Single Required Information

Name	<input type="text"/>	Member Nr	<input type="text"/>
Address	<input type="text"/>		
City	<input type="text"/>	State	<input type="text"/>
		ZipCode	<input type="text"/>
Telephone	<input type="text"/>	E-mail	<input type="text"/>
Occupation	<input type="text"/>	Date of Birth	<input type="text"/>
NRA Number	<input type="text"/>	Life member?	<input type="checkbox"/>

**Rate Interest (use 1,2,3,4)**

Archery

Shotgun

Rifle

Pistol

### Family Membership Information

For a Family Membership (Legal spouse and **children under 21 yrs old**) complete below:

Spouse  NRA Number

*Minor Dependent Children:*

Name <input type="text"/>	Age <input type="text"/>	Name <input type="text"/>	Age <input type="text"/>
Name <input type="text"/>	Age <input type="text"/>	Name <input type="text"/>	Age <input type="text"/>
Name <input type="text"/>	Age <input type="text"/>	Name <input type="text"/>	Age <input type="text"/>

*Includes Washington State sales tax as directed by the Department of Revenue*

**Dues:** Single Membership \$175    Family Membership \$225    Dues \$

*Seniors on SS and a member for each of the last 10 years can pay 1/2 current dues.*

**Donation:** I have not been able to volunteer at the club as much as I would like due to my busy schedule, however I would like to donate a little additional to help hire the work done.    Donation \$

**Total enclosed \$**

### Waiver of Liability

I have read and understand the range safety rules and understand the dangers associated with the use of firearms and archery equipment which could include death, personal injury and property damage. In consideration for being permitted use of the facilities and entry to the premises, and on behalf of my family, estate, heirs and assigns, I assume all risk of death, personal injury and property damage and I hold harmless the Wildlife Committee of Washington, its officers, directors, members, agents, and employees from all claims of action, or liability of any kind.

Signed \_\_\_\_\_ Date \_\_\_\_\_