



# The Sportsman Newsletter

Official publication of the Wildlife Committee of Washington  
1031 - 228th SW, Bothell, WA 98021 tel:(425)375-2205  
<http://www.wcwinc.org>

Volume 16 Issue 12  
December 2016

## EXECUTIVE OFFICERS

### PRESIDENT

Joseph Rinaldi (206)423-0553  
[j.rinaldi@wcwinc.org](mailto:j.rinaldi@wcwinc.org)

### VICE PRESIDENT

John Conderman (425)218-0245  
[john.conderman@comcast.net](mailto:john.conderman@comcast.net)

### 2nd VICE PRESIDENT

Ken DeLeone (425)745-1449  
[k.deleone@wcwinc.org](mailto:k.deleone@wcwinc.org)

### TREASURER

Tami Gramer(206)354-3978  
[gramerwcw@gmail.com](mailto:gramerwcw@gmail.com)

### CORRESPONDING SECRETARY

Dave Huvnh (206)372-8393  
[d.huvnh@wcwinc.org](mailto:d.huvnh@wcwinc.org)

### RECORDING SECRETARY

Daniel Barton (425)821-8731

### CHAIRMAN TRUSTEES

Jeff LeMoine (425)231-3166  
[j.lemoine@wcwinc.org](mailto:j.lemoine@wcwinc.org)

### CHAIRMAN ELECT

Michael Wichser (206)856-1190  
[m.wichser@wcwinc.org](mailto:m.wichser@wcwinc.org)

### TRUSTEE (2 yr)

David Levinson (206)915-8460  
[d.levinson@wcwinc.org](mailto:d.levinson@wcwinc.org)

### TRUSTEE

Jim Dinnie (425)821-4028

### TRUSTEE

Larry Mallory (425)820-3582

### PAST PRESIDENT

Gary Webster (206)963-6065  
[g.webster@wcwinc.org](mailto:g.webster@wcwinc.org)

## COMMITTEE CHAIRMAN

### ARCHERY

Jim Thompson(206)799-5712  
[j.thompson@wcwinc.org](mailto:j.thompson@wcwinc.org)

### RANGE

Jack Giuliano (425)483-6487  
[j.giuliano@wcwinc.org](mailto:j.giuliano@wcwinc.org)

### SHOTGUN

Wayne Clapper (425)290-2328  
Dave Elliot (425)330-0560

### HUNTER EDUCATION

Horacio Delgado (206)762-6262  
[h.delgado@wcwinc.org](mailto:h.delgado@wcwinc.org)

### FIREARMS EDUCATION

Richard Ripley (206)271-0670  
[r.ripley@wcwinc.org](mailto:r.ripley@wcwinc.org)

### LEGISLATIVE

### YOUTH ARCHERY

Michael Wichser (206)856-1190

### YOUTH RIFLE

Steve Olheiser (206)478-5462  
[s.olheiser@wcwinc.org](mailto:s.olheiser@wcwinc.org)

## President's Message

I will try to keep this missive short which I would presume would be greatly appreciated by most readers. Nevertheless, as I sit here in my glazed thanksgiving haze I am relatively perplexed as to what to report. I for some reason harken back to thinking about the scene at several thanksgiving dinner tables. Painting a picture of folks seated around the table being asked what they feel thankful about. I must say, that I feel this tradition is somewhat boorish. I find myself scratching my head searching for a catchy complimentary statement on my part.

Perhaps I suppose folks that are that intimate with each other should already know it by actions as opposed to words? Invariably, someone in the group will surprise me with some insight that lasts longer than that second ill-advised portion of apple pie with whip cream. In the post script of the thankful salutations I got to thinking about some of the things I'm thankful for at WCW.

First of all it is our faithful, hardworking employees. These folks often are overlooked in their efforts to keep this club a safe environment. I can't emphasize this fact enough. This club is a safe and sane environment because of their efforts. Please don't be shy to thank them from time to time. This also includes our maintenance people. They keep this place looking ship shape and looking more like a park. That helps create a long lasting positive impression on the members and the public alike.

The next group is our dedicated group of volunteers. They truly are the straw that stirs the drink so to speak. In the last year we have had many volunteers who have provided opportunities for people to learn the craft of shooting and archery as well as training programs that are invaluable to our success. I watch the growth of things like the Lady's Night shoot at shotgun and the ever emerging Youth archery and Youth Shotgun programs and I feel optimistic about the future of the shooting sports in general. These program do not exist without dutiful volunteers. I can promise there will be expansion in other areas like these programs in the future. In fact, if any of

you have any new ideas for programs that you would like to see implemented please contact me so we can chat it up.

I would be remiss if I didn't mention the other board members who keep the club policies and procedure afloat. They are for the most part faceless folk to the general membership. However, I am pleased to relate that soon they will all have their smiling mugs on the web site so we can all place a face with those people who are actually behind the scenes. The board of trustees are to be particularly lauded as they have implemented many things for the betterment of the club over the past year. As members you should know that the board of trustees are your direct representatives in how this is club managed.

Lastly, I took notice the other day of several people wearing those tags on lanyards that immediately identifies them as fellow club members. In a sense they are like family in their ongoing commitment to our club. There is a certain kinship in being part of an organization like ours that is hard to explain. Nonetheless, that made me smile and feel just a little more grateful. The Holidays are upon us so please consider bringing us potential new family members. I remain, thankfully yours, Joe.



**SAFETY IS JOB ONE!**



### Board Meeting Minutes November 2, 2016

President Joe Rinaldi called the meeting to order at 7:00 PM. All Board members were present except Tami Gramer.

#### Guests:

Jack Giuliano, Range Committee Chairman; Wayne Clapper, Shotgun Committee co-chairman; Jim Thompson, Archery Committee Chairman.

#### Committee Reports:

Jim Thompson, Archery; reported all the progress made with the trail repairs and enhancements; Jack Giuliano Range, reporting an update of position shooting qualification and certification; Wayne Clapper, Shotgun, reported the upcoming calendared events and that the next Committee Meeting will be Monday, November 7, 2016.

The Minutes of the previous Board Meeting as approved by email was read.

#### Treasurer's Report:

Dave Levinson provided the fiscal and October 2016 financial report.

#### Trustee's Report:

Dave Levinson gave his report of the State L & I Inspection and the required safety meetings of all club employees.

#### Old Business:

Larry Mallory moved to table the revised draft of Special Use Guidelines to a later date. 2nd by Ken DeLeone. Passed; Dan Barton moved to adopt the new fees and rates structure as amended. 2nd by Jim Dinnie, Passed.

#### Fee and Rate Increases and Changes

1) Increase annual dues \$5.00 to \$180.00 for single and \$230.00 for family memberships. Rate and Fee increases and changes to be effective January 1, 2017

2) A Special Use annual fee, one required for each membership, including a gate key of \$25.00. The first \$5.00 is for a new key.

3) Increase public shooting fees for rifle and handgun to \$18.00 from \$17.50.

4) Permit an "all day" combined shooting fee of \$25.00 for rifle and handgun for the public shooters.

5) A punch card for archery public shooters, 5 visits for \$50.00.

6) A punch card for rifle and handgun public shooters, 3 visits for \$50.00.

#### New Business:

Larry Mallory moved that all persons on the facility grounds must be able to understand and comply with all range commands. 2nd by Ken DeLeone, Passed; John Conderman moved that the document entitled "Emergency Procedures at WCW" be approved as amended. 2nd by Jim Dinnie. Passed.

Dave Levinson moved to adjourn this meeting. Meeting adjourned at 9:35 PM. 2nd by Gary Webster, Passed, Submitted by Dan Barton, Recording Secretary.



### Range Committee

For the months of December, January and February, the Range Committee meetings will be held in the Clubhouse. We will need the larger space. Members must have renewed their 2017 membership before attending these meetings. We expect to see you wearing your 2017 card when you make your request.

A position rifle qualification will be held on range 1 on December 18 from 1:00 – 4:00PM.

Those members wishing to become an NRA Certified Rifle, Pistol or Shotgun Instructor should contact Richard Ripley [r.ripley@wcwinc.org](mailto:r.ripley@wcwinc.org) to register for the classes on January 27, 28, & 29<sup>th</sup>.

*Jack Giuliano*

*Merry Christmas*



### Bits and Pieces

There has been some confusion over the number of club members we have. We tend to report our membership in three different ways.

One is the number of voting members. That is the total of the principal members plus the significant others in our family memberships.

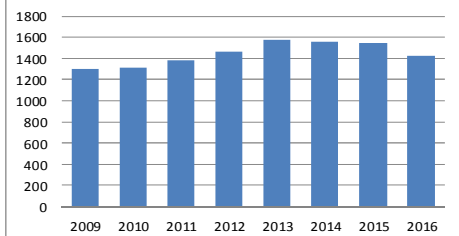
Another is the number of Memberships, both single and family. Essentially a list of addresses for our membership.

Finally we report the Total Members, which is all the voting members plus all the family membership dependents.

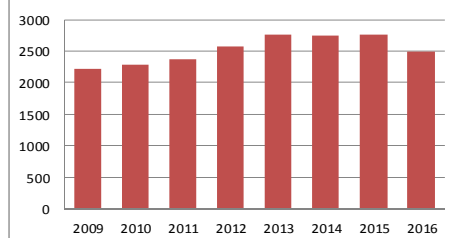
Below are graphs showing Total Memberships and Total Members by year.

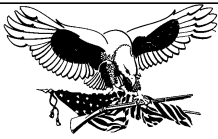
*Vic*

**Total Memberships**



**Total Members including dependents**





**CMP Highpower Rifle Match**

On Sunday the 20<sup>th</sup> of November we had the second to the last High Power Rifle Match for 2016. Three stalwart shooters braved the steady light rain and variable breezes, let alone the high crush of the holiday season. Milt and Jo Schneider came along with Jack Giuliano. The author directed the match.

Jo Schneider shot her AR-15 in Modern Service Rifle Category to a match winning 449-6X. This won her a CMP Silver Medallion! Jo had three of her four targets with everything in the black. Milt Schneider shot his Mauser in Old Military Rifle Class to a 1<sup>st</sup> OMR with a 420-6X. Jack shot his AR-15 with red dot sight in Modern Military Rifle Class to a nice 401-2X for 1<sup>st</sup> MMR.

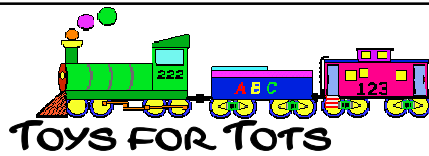
Jack ate his Wheaties this morning. Just as we were about to commence, one corner of his target came loose and draped to varying extents over part of the black center. He showed true grit by refusing a cease fire for target repair. He used his red dot sight to estimate where the center of the black was and fired through the overlap when he had to. He had at least three shots through the overlapping paper, and that was his higher of the two Prone Slow Fire targets!

We will have our last High Power Match for the year in December on Sunday the 18<sup>th</sup>.

Anticipate an all-day Basic Service Rifle Class in February. Watch for it in the calendar.

As a last note – the Board has approved the 2017 proposed match schedule and the dates are already being posted in 2017 [Club Activity Calendars](#). To save you some mouse clicking – here are the dates – CMP Matches 2/19, 3/19, 10/15, 11/19 and 12/17 NRA Matches 4/9, 5/21, 6/11, 7/16, 8/20 and 9/17.

Happy Thanksgiving to all!  
**Orin Humphries**



**Opportunity is knocking!**  
**Here's your chance to put a big smile on a child's face – and have fun doing so!**



This year, as in past years, our club is a collection point for the Marine Corps Reserve Toys for Tots program to provide toys for kids on Christmas. The overall objectives of the Toys for Tots program is to *help less fortunate children throughout the United States experience the joy of Christmas; to play an active role in the development of one of our nation's most valuable resources – our children.*

Many of these kids won't be getting much, if any, gifts unless we help. This a great opportunity for us 'young at heart' adults to see what the toy store has to offer, especially if your kids and grandkids are past the toy age! So check out your local shop, then drop your unwrapped new toy in one of the collection boxes at Pistol, Shotgun, the Clubhouse or Range Office and feel good about Christmas again.

Please note that the collection will end on **December 12th** to allow the volunteers enough time to wrap and distribute your donations. Please get them to us a little early.

Thank you for helping us spread some special holiday magic!  
**The Schneiders**



We have finished up the 2016 Outdoor Summer/Fall Bullseye League and are now in the Clubhouse on Thursday evenings from 7-9pm. We will be shooting the ever popular Bullseye Winter Club and Postal leagues. Be sure to sign-up ASAP so we can coordinate with the Inland Empire Rifle and Pistol Association on their postal league.

Our summer league was won by Jon Selar with a 96.65 average. Second was Kevin Finke with 96.42 and 3rd was Paul Ketchum posting a 96.18 average. Steve Read was 1st Expert, Gary Lotterman was 1st Sharpshooter, and Burr Bridge ended at 1st Marksman. Burr Bridge, Jo Schnieder, and Michael Connolly all get promoted to the Sharpshooter class, and Gary Lotterman will have to shoot with the big boys in the Expert class. These results are posted on-line (Pistol League Results).  
*vic*

*Odds and Ends*

You may have noticed that the club web site has been changed again ... perhaps more exactly, it has been completely rewritten to make it work nicely with displays smaller than a standard computer. It now works well on your smart-phone, and a not too smart phone like mine, sizing itself to fit your available display.

The navigation has changed back to using a drop down menu which changes to full screen width drop down menu list on small screens. The choices are large enough to be able to choose them on a small touch screen.

One added bonus is that the screens load noticeably quicker than before. For the tech among you, we used HTML5 and CSS (and a little bit of JavaScript) for the rewrite.  
**Vic Alvarez**





As the Holiday's approach and the days are shorter there is still some archery hunting opportunities for those of us who were not successful in the early season. Over Thanksgiving through the first weeks of December there are several Game Management Units available to us for taking of Elk and Deer. For some of us this is the most exciting time of the year to be in the woods with the snow falling, animals leaving the high country, and moving down to lower terrain for the coming winter there is more of a chance as "Ted Nugent puts it watching the mystical flight of the arrow". If you still can enjoy the winter season and sometimes difficult weather conditions its some of the best hunting there is.

If your Archery passion is geared to being the best you can be we have opportunities for those who enjoy being number one and taking home the trophy. WSAA our State Archery Association is conducting the Multi Color Mail In, starting on December 1<sup>st</sup>. those archers interested can register with WSAA and use our club's indoor range to shoot and score. WCW hours of operation for indoor archery is Saturday 6PM to 9PM, Sunday 5PM to 9PM, with Monday and Wednesday from 7PM to 9PM Members cost is \$3.00 Public is \$5.00 .and Students \$1.00.

I would also encourage all of our archery members to join our State Associations. Washington State Archery Association (WSAA) and Washington State Bow hunters (WSB). These organizations are instrumental in assisting our Legislators and Game Department officials when making changes to rules regarding archery seasons, game limits, Predator control and new industry equipment. By joining our State organizations and also the NRA sportsmen and women have a united voice regarding the future of the shooting sports in our country.

In closing I would like to wish all our members very Merry Christmas and Hap-

py New Year and please remember the range is closed to all members and the public on Christmas and New Years Day

*Ken Deleone*

**Orientation**

The following new member applicants attended Orientation this month and received their membership cards.

- Jacob Hayes
- Bruce and Connie Teel
- Bojie Zheng

*Welcome to the club.*

**Pistol Marksmanship and Competition Seminar**

The 1st Saturday of each month we have a pistol training session for Bullseye and International Standard Pistol. Learn what competition is all about and get a lot of practice on timed and rapid fire targets. Need to bring, at a minimum:

- A. .22LR semi-automatic standard pistol (5" barrel).
- B. 300-400 rounds of ..22LR
- C. \$15 fee

Starts at 9:00AM on Range #3

**Shotgun hours of operation**

|      |                     |
|------|---------------------|
| Mon  | <b>Closed</b>       |
| Tues | 5:00 to 9:00 pm     |
| Wed  | Noon to 5:00 pm     |
| Thur | 5:00 to 9:00 pm     |
| Fri  | <b>Closed</b>       |
| Sat  | 10:00 am to 5:00 pm |
| Sun  | 10:00 am to 5:00 pm |

**1st Mon Members Only 5-9pm**  
**3th Mon Members Only 5-9pm**

**Donations**

We receive many donations during the course of a year .....and we are very grateful. While we are not a charity and donations are not charitable contributions for tax purposes, all donations are put to work improving the facility and its operations. This month we received:

**\$100 Donations**

Cliff Owen

**\$87 Donations**

John Bensley

**\$50 Donations**

Paul Boeschoten  
A. Craig Oleson  
Louis Orth  
Jim Rimar

**\$25 Donations**

Matthew Daly  
Berle Hardie  
Mark Holmes  
R. W. Chug Leede  
Douglas Peterson  
Gary Roth

**\$12 Donations**

Daniel Campbell

**\$10 Donations**

Leroy Dart

*Thanks*

**Pistol hours of operation**

|      |                        |
|------|------------------------|
| Mon  | Noon to dusk (max 7PM) |
| Tues | <b>Closed</b>          |
| Wed  | <b>Closed</b>          |
| Thur | <b>Closed</b>          |
| Fri  | Noon to dusk (max 7PM) |
| Sat  | Noon to dusk (max 7PM) |
| Sun  | Noon to dusk (max 7PM) |



# NRA Raises Their Member Dues

As of May 1st, 2016, the NRA has increased their membership dues by \$10. Those using our recruiter form, will still get \$10 off their dues. There are also reduced prices on 3 years, 5 years, and their Life member dues (\$1,000 and \$500).. Take advantage of these reduced dues.

### The NRA and the WCW

Our club is an NRA recruiter, and we get a commission for all new members we sign up and for all renewals processed with our recruiter ID number. We receive \$10 for every new member and \$5 for every renewal.

The club has a significant number of NRA members and it would be a real benefit to the club for all those members to renew using the form below, or by using our web site's direct link to the NRA renewals....on the home page. Besides, by renewing through the club you save \$10. **Let's see, you save \$10 and the club gets another \$5....what a good deal.**

Then there are a great many WCW members who are not yet NRA members. The club

would receive \$10 of the \$30 special dues for every member who would join through the club. You would be doing your part on a national level to protect your gun and hunting rights. **You save \$10 and the club gets another \$10....a really good deal.**

Sign up your wife or husband or friends on an Associate membership for \$15 (no magazine) and the club gets a \$5 commission. Don't want to get the full membership, sign up for an Associate membership for yourself.

We have been getting an extra \$1,000 a year without much effort just from the few who sign up....we could get a great deal more and you would be doing yourself a favor. The benefits which come with an NRA membership are significant. You get \$1,000 un-scheduled firearm insurance and \$10,000/\$5,000

accidental life insurance. And you would be adding to the strength of the NRA, which has passed the 4 million member mark. There is strength in numbers and the number of NRA members should be much higher. Let's all pull together and give them the support they need.

As an aside, the NRA provides the lesson plans and manuals for all our safety classes....and also provides direct dollar grants for some of our projects.

Just remember, use the form below, or use our web site's home page direct link. Write your check to the NRA or use your credit card for easy processing.

**SAVE MONEY and HELP THE CLUB.**

### New or Renewal Special Rates for NRA Membership \$30.00

By special arrangement, the NRA is allowing us to sign-up members for **\$10 OFF** their regular 1 year dues. You **MUST** make your check out to the **NRA or you will be charged sales tax**. Mail it to the club, drop it off at the Range Office or mail it directly to:  
**National Rifle Association, Recruiter Program Department, 11250 Waples Mill Road, Fairfax, VA 22030-7400**

## NATIONAL RIFLE ASSOCIATION MEMBERSHIP APPLICATION



# NRA

X C 0 0 5 4 6 4

NRA RECRUITER ID#

*Wifely Committee of Washington*  
RECRUITER SIGNATURE

DATE: \_\_\_\_\_  NEW MEMBER  
 RENEWAL # \_\_\_\_\_  
 NAME: Mr./Mrs./Ms. \_\_\_\_\_  
FIRST LAST M.I.  
 ADDRESS: \_\_\_\_\_  
 CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_  
 PHONE: (\_\_\_\_) \_\_\_\_\_ E-MAIL: \_\_\_\_\_ BIRTHDATE: \_\_\_\_/\_\_\_\_/\_\_\_\_

**CHOOSE ONE MAGAZINE** (Junior Members under age 15 receive *NRA Family Insights Insider* e-newsletter, 15 and older choose magazine)  
**AMERICAN RIFLEMAN**  Print or  Digital\*   
**AMERICAN HUNTER**  Print or  Digital\*   
**AMERICA'S 1<sup>ST</sup> FREEDOM**  Print or  Digital\*   
**SHOOTING ILLUSTRATED**  Print or  Digital\*  
\*Email address required for digital versions.

### MEMBERSHIP TYPE

1 YEAR ~~\$30~~ **\$30**  
 3 YEAR ~~\$100~~ **\$85**  
 5 YEAR ~~\$140~~ **\$100**  
 JUNIOR (18 years & under) \$15  
 ASSOCIATE (no magazine) \$10  
 LIFE MEMBERSHIP  
 Reg. \$1500     Jr. \$750  
 Distinguished - age 65+ \$750  
 EASY PAY\*     PAID IN FULL  
 OTHER \_\_\_\_\_  
 FOREIGN POSTAGE (per year: \$5 Canadian - \$10 other)  
\* EPL \$25 down payment then \$25 quarterly payments until the total dues are paid.

### PAYMENT INFORMATION

CASH     CHECK # \_\_\_\_\_  
 CHARGE TO:     AMEX     VISA     MC     DISCOVER  
 ACCOUNT # \_\_\_\_\_ EXP. DATE \_\_\_\_\_  
MO. YR.

MEMBER SIGNATURE (credit card only) \_\_\_\_\_

**TOTAL \$ \_\_\_\_\_**

**Contributions, gifts, or membership dues made or paid to the National Rifle Association of America are not refundable or transferable and are not deductible as charitable contributions for Federal income tax purposes.**

# 2017 MEMBERSHIP RENEWAL

WCW, Inc., 1031 - 228th SW, Bothell, WA 98021



## Primary Member/Single Information

Please fill in all blanks

|            |                      |                  |                          |
|------------|----------------------|------------------|--------------------------|
| Name       | <input type="text"/> | Member Nr        | <input type="text"/>     |
| Address    | <input type="text"/> |                  |                          |
| City       | <input type="text"/> | State            | <input type="text"/>     |
|            |                      | ZipCode          | <input type="text"/>     |
| Telephone  | <input type="text"/> | E-mail           | <input type="text"/>     |
| Occupation | <input type="text"/> | Date of Birth    | <input type="text"/>     |
| NRA Number | <input type="text"/> | NRA Life member? | <input type="checkbox"/> |

**Rate Interest (use 1,2,3,4)**

Archery

Shotgun

Rifle

Pistol

## Family Membership Information

For a Family Membership (Spouse/Partner and children under 21 yrs old) complete below:

Spouse  NRA Number

**Minor Dependent Children:**

|                           |                          |                           |                          |
|---------------------------|--------------------------|---------------------------|--------------------------|
| Name <input type="text"/> | Age <input type="text"/> | Name <input type="text"/> | Age <input type="text"/> |
| Name <input type="text"/> | Age <input type="text"/> | Name <input type="text"/> | Age <input type="text"/> |
| Name <input type="text"/> | Age <input type="text"/> | Name <input type="text"/> | Age <input type="text"/> |

Includes Washington State sales tax as directed by the Department of Revenue

**Dues:** Single Membership \$180    Family Membership \$230    Dues \$

Seniors over 65 years old and a member for the last 5 years can pay 1/2 current dues.

**Donation:** I have not been able to volunteer at the club as much as I would like due to my busy schedule, however I would like to donate a little additional to help hire the work done.    Donation \$

**Total inclosed \$**

### Waiver of Liability

I have read and understand the range safety rules and understand the dangers associated with the use of firearms and archery equipment which could include death, personal injury and property damage. In consideration for being permitted use of the facilities and entry to the premises, and on behalf of my family, estate, heirs and assigns, I assume all risk of death, personal injury and property damage and I hold harmless the Wildlife Committee of Washington, its officers, directors, members, agents, and employees from all claims of action, or liability of any kind.

Signed \_\_\_\_\_ Date \_\_\_\_\_

**Please Note: if the above data is unreadable or missing, your card(s) will be delayed.**