



# The Sportsman Newsletter

Official publication of the Wildlife Committee of Washington  
1031 - 228th SW, Bothell, WA 98021 tel:(425)481-8686  
<http://www.wcwinc.org>

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## EXECUTIVE OFFICERS

### PRESIDENT

Gary Webster (206)963-6065  
[g.webster@wcwinc.org](mailto:g.webster@wcwinc.org)

### VICE PRESIDENT

Ken DeLeone (425)745-1449  
[k.deleone@wcwinc.org](mailto:k.deleone@wcwinc.org)

### 2nd VICE PRESIDENT

Joseph Rinaldi (206)423-0553

### TREASURER

Tami Gramer(206)354-3978  
[gramerwcw@gmail.com](mailto:gramerwcw@gmail.com)

### CORRESPONDING SECRETARY

Darian Carpenter (425)213.9053  
[d.carpenter@wcwinc.org](mailto:d.carpenter@wcwinc.org)

### RECORDING SECRETARY

Daniel Barton (425)821-8731

### CHAIRMAN TRUSTEES

Michael Wichser (206)856-1190  
[m.wichser@wcwinc.org](mailto:m.wichser@wcwinc.org)

### CHAIRMAN ELECT

Jeff LeMoine (425)231-3166  
[j.lemoine@wcwinc.org](mailto:j.lemoine@wcwinc.org)

### TRUSTEE (2 yr)

Larry Mallory (425)820-3582

### TRUSTEE

Jim Dinnie (425)821-4028

### TRUSTEE

David Levinson (206)915-8460  
[d.levinson@wcwinc.org](mailto:d.levinson@wcwinc.org)

### PAST PRESIDENT

John Conderman (425)218-0245  
[john.conderman@comcast.net](mailto:john.conderman@comcast.net)

## COMMITTEE CHAIRMAN

### ARCHERY

Jim Thompson(206)799-5712  
[j.thompson@wcwinc.org](mailto:j.thompson@wcwinc.org)

### RANGE

Jack Giuliano (425)483-6487  
[j.giuliano@wcwinc.org](mailto:j.giuliano@wcwinc.org)

### SHOTGUN

Wayne Clapper (425)290-2328  
[w.clapper@wcwinc.org](mailto:w.clapper@wcwinc.org)

### HUNTER EDUCATION

Horacio Delgado (206)762-6262  
[h.delgado@wcwinc.org](mailto:h.delgado@wcwinc.org)

### FIREARMS EDUCATION

Richard Ripley (206)271-0670  
[r.ripley@wcwinc.org](mailto:r.ripley@wcwinc.org)

### LEGISLATIVE

### YOUTH ARCHERY

Michael Wichser (206)856-1190

### YOUTH RIFLE

Steve Olheiser (206)478-5462  
[S.olheiser@wcwinc.org](mailto:S.olheiser@wcwinc.org)

## President's Message

It is difficult to believe that another year has passed. It is election time at WCW. Ballots will be mailed to members. It is your responsibility to vote and turn your ballots in prior to the WCW Annual Meeting. The meeting will be held the second Wednesday in April as stated in our by-laws. The date is April 13<sup>th</sup>. The Annual Meeting will be held in the WCW Club House. Attend and see what the club is doing and how the board and I have preformed for you in our duties. The Meeting will come to order at 7:30pm. Hope to see all of you there.

It was a privilege and honor to have served as your President for this past year. I did not run for re-election because of the distance and my proximity disassociation from the club. Almost a year ago my family and I moved to Idaho. I have commuted for the past year. The distance I have commuted is 500 miles one way. I will serve in my capacity as Past President for a year. I will also continue the fight with Washington's DOR regarding the double taxation issue on clay targets. (Each of you should contact your Representatives and Senators regarding this issue and let them know your opposition to this tax.) Simply put, the State of Washington taxed clay targets when we purchased them, and again when we sold them to the shooters. Personally, I believe some fundamental issues that this country was founded upon and fought wars over are being stepped on. (Double taxation)

I want to thank all the WCW Board Members for stepping up and taking on more responsibility this past year, without their help I could not have carried out the responsibilities of President. I also want to thank all of the WCW Members for their support during my Presidency. I truly have enjoyed WCW and having had the privilege of teaching and participating in many of the educational programs offered at WCW as well as having served as an officer of the Club for many years. I do miss you all, and I will come by to see how things are going every opportunity that I may have.

Good luck to all of the candidates that have stepped up to run for Board Positions and Officers of the Club.

Thank you all, Gary.

**WCW CLUB PICNIC**  
SUNDAY, JUNE 19 / NOON UNTIL 5 P.M.  
1031 - 228th SW, Bothell, WA 98021

- All club members and their families, and employees and their families are invited.
- This will be the first club picnic in over 20 years. With your attendance, we can make this an annual event.

Food and Activities!  
Raffle and Prizes!  
More to Come!

### Shotgun hours of operation

Mon	Closed
Tues	5:00 to 9:00 pm
Wed	Noon to 5:00 pm
Thur	5:00 to 9:00 pm
Fri	Closed
Sat	10:00 am to 5:00 pm
Sun	10:00 am to 5:00 pm

1st Mon Members Only 5-9pm  
3th Mon Members Only 5-9pm

**SAFETY IS JOB ONE!**



### Board Meeting Minutes March 2, 2016

President Gary Webster called the meeting to order at 7:30 PM. All Board members were present except Larry Mallory.

#### Guests:

Jack Giuliano, Range Committee Chairman and Jim Thompson, Archery Committee Chairman.

#### Committee Reports:

Jim Thompson, Archery; Jack Giuliano Range and Dave Levinson & Joe Rinaldi, Shotgun. The Ladies Day Shotgun Shoot normally in June is cancelled for this year.

#### Trustees Report:

Dave Levinson and Jeff LeMoine reported that the new keys and locks are being installed throughout the facility. The electrical system upgrade near the chalet is still in progress.

#### Treasurer's Report:

Tami Gramer provided the monthly financial report.

The Minutes of the previous Board Meeting as approved by email were read.

#### Old Business:

Mike Wichser gave a progress report of the Range # 2 side baffle replacement project and suggested replacing the entire baffle system at this time. Cost estimates are to follow. Jack Giuliano and Dave Levinson reported on the Range # 1 baffle damage that occurred in January. John Conderman moved that a letter be published in the Newsletter regarding the issue. 2nd by Gary Webster. Passed; there was also a safety violation that occurred on Range # 1 that was addressed.

#### New Business:

John Conderman moved to amend Article 8, Section 8 of the Bylaws. 2nd by Joe Rinaldi. Passed unanimous. Rough draft " Any member of the Board of Directors who is absent from three (3) consecutive or (5) non-consecutive meetings (regular or special) during any 12 month term beginning with the May Board Meeting, may be terminated at the discretion of the Board."

Tami Gramer moved that any receipts for reimbursement be submitted in an envelope designed for the purpose and filled out in its entirety before submitting. 2nd

by Dan Barton, Passed; John Conderman moved to approve \$1,000.00 for the JOAD archery program as requested by Jim Thompson. 2nd by Darian Carpenter, Passed; Darian Carpenter moved to approve the start time of 11 AM and dates for the 2016 shotgun Multi-Plex competition. 2nd by John Conderman, Passed; Gary Webster moved to approve the start time for 5 Stand Youth Shotgun classes of 9 AM. 2nd by Jim Dinnie, Passed; Ken DeLeone moved to allow Phil Kinner to have a 2-day educational seminar event at Shotgun. 2nd by Jim Dinnie, Passed; Ken DeLeone and Joan Barton will organize the snacks for the Annual Meeting on Wednesday, April 13, 2016. The nominations of all candidates for the Board of Directors was completed and the nomina-

tions are closed as of the March Board Meeting per our Bylaws.

Discussions of First Aid classes, Range Safety Officer classes and National Archery in Schools classes were tabled until further information becomes available. The purchase of a flat screen TV for club classes in the chalet was also discussed.

Dan Barton moved to adjourn this meeting. Meeting adjourned at 10:10 PM. Submitted by Dan Barton, Recording Secretary.

## Wile E. Coyote Rimfire 100

### Saturday, April 16th

Sign in begins at 8:30 am

Shooting begins at 9:00am and ends at 1:00pm.  
(On Range #1 - The Members Range)

Open to the  
**Public and Members**



### THIS IS A SHOOT FOR ANY RIMFIRE RIFLE!

- ◆ Any Calibre
- ◆ .22 LR - .17 HMR - .22 MAG
- ◆ Scope Required (9x or higher recommend)



We'll be Shooting at 100 yards.  
All shooting will be off the benches.

**First stage:** 20 shots for score.

(You may use bipods or bags for support. No mechanical rests.)

**Second stage:** 20 shots for score.

(You will be shooting, sitting at a bench, using your elbows for support.)

**Third stage:** Various fun targets!

Bring at least 75 rounds...100 to be safe.

**\*Entry Fee:** \$20 cash

(\$5 of this will be paid out in cash prizes!)

Contact Kevin Kellogg with any questions @ [kevanna9@comcast.net](mailto:kevanna9@comcast.net)

# SHOTGUN Committee

Shotgun Committee Report: The meeting commenced on 3-7-16 at 7:00pm. Twenty three members attended this meeting. This group consisted of twenty men two women and one youth member. This was a pizza night and turkey prize shoot so people were anxious to get the business of the meeting taken care of in a timely manner. Dave Levinson chaired the meeting and we discussed old business first which consisted of the upcoming events at shotgun. April 10<sup>th</sup> is the doubles tournament. April 28<sup>th</sup> and 29<sup>th</sup> there will be a training class with world class shooting instructor Phil Kiner. There are only ten slots available and the class will fill up quickly. May 18<sup>th</sup> will be our annual PITA shoot and several members volunteered to help in various capacities to assist in this event. We also discussed the success of the multiplex shoots that were held in the late fall and early winter on a monthly basis. Nathan Ware should be thanked for taking charge with administration of these shoots. As regards new business we discussed some simple shotgun rules (written orientation) that would be presented to non-member shooters before they would be allowed to shoot. This is akin to the rules now in place at the rifle range that seems to be working so well. The committee voted to have these presented for board approval at the April board meeting. We also discussed the possibility of one of our members taking over the shotgun chair position which will also be brought before the board as per protocol at the next board meeting. The last thing discussed was the disappointment in the ladies day shoot being cancelled this year. We discussed ways to increase and promote more women in the shooting sports. Two of the women in attendance indicated they would help to spur this involvement. We also are looking for suggestions from the membership to increase the overall involvement of women in club activities. Lastly, we encouraged everyone in attendance to exercise their right to vote in

the upcoming club election for members running for positions on the board. The meeting was brought to a close at 7:45 PM and the Annie Oakley turkey shoot commenced. Much good fun and ribbing took place at that time.

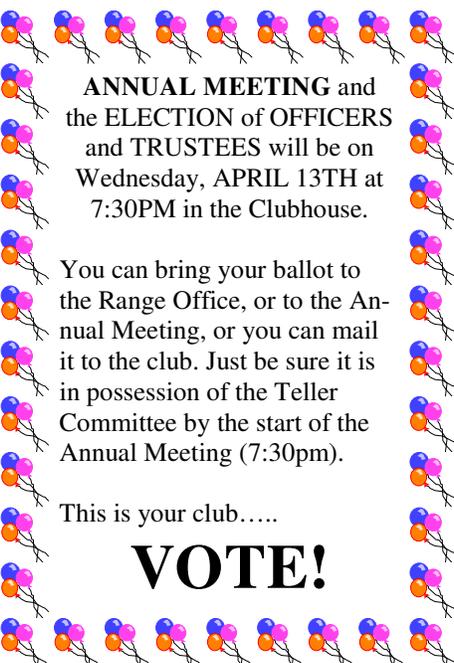
*Joe Rinaldi*

## Orientation

The following new member applicants attended Orientation this month and received their membership cards.

- George Bressler
- Michael and Aimee Dunbar
- Michael and Sarah Dziuk
- Derek Eggimann
- Osbaldo Estrada
- Bogdan Juganaru
- Raymond Kroon
- Anthony Lartz
- Russell Lowell
- David and Lisa Pagan
- Jay Peterson
- Mark Roach
- Adam and Kasey Sibert
- Alexander and Jennifer Silagin
- Tom Vaughn
- Jonathan West
- James Wilson and Allie Schmahl

*Welcome to the club.*



**ANNUAL MEETING** and the **ELECTION** of **OFFICERS** and **TRUSTEES** will be on **Wednesday, APRIL 13TH** at **7:30PM** in the Clubhouse.

You can bring your ballot to the Range Office, or to the Annual Meeting, or you can mail it to the club. Just be sure it is in possession of the Teller Committee by the start of the Annual Meeting (7:30pm).

This is your club.....

## VOTE!



## *Donations*

We receive many donations during the course of a year .....and we are very grateful. While we are not a charity and donations are not charitable contributions for tax purposes, all donations are put to work improving the facility and its operations. This month we received:

### \$100 Donations

Bruce Pleasant

### \$55 Donations

Liwei Ma

### \$50 Donations

William Nichols

Michael Towbin

### \$25 Donations

Michael Angiulo

Mustafa Bilal

Daniel Blankinship

Donald Jefferson

Michael Jones

Peter Kenny

Barry Kriewald

Pamela Lynn

David McVey

Jesse Mercer

David Rodriguez

Kerry Skaugset

Mark Stevens

Charles Wichser

### \$12 Donations

Bronston Kenney

James Twisselman

*Thanks*



## **Range Committee**

The April Range meeting will be held in the chalet at 7:30 pm.

The Bothell Reporter weekly newspaper had a nice write-up on our club. Read it at:

<http://www.bothell-reporter.com/news/369681141.html>

The next scheduled Position Rifle Qualification will be held on April 17 at 2 – 5:00 pm. This will include .22 Rimfire Positions as well. If you are unable to attend but wish to use range 1 for other than bunch practice, please contact Kevin Kellogg ([KEVANNA9@comcast.net](mailto:KEVANNA9@comcast.net)) to schedule a time.

*Jack Giuliano*

The following members, who are running for Club office, have offered their bios for your consideration:

**David Levinson**

The following is a short rundown of my experience relative to continuing to hold a trustee position in WCW. I have been a member of WCW since 2000. I became a lifetime member in 2006. During that time I have served as the Shotgun committee co. chairman. For the past fifteen years I have worked as the youth shotgun coach. Since becoming a trustee on the board I have been involved in several capital improvements to the overall range. Last year, I worked on the range 2 baffle project. I also was involved in the steel replacement on range three. I was the lead in the new electrical service to the club house and range office. I am currently working on electrical service and planning of the information and technology room . I've been involved in spot audits of club finances as well as video system security implementation. I have recently headed up the re-keying of the entire range. I also served as the builder of the five stand shelter and coordination of the range two side baffles. Lastly, I would point out that I have run my own property management company for the last thirty nine years which I believe makes me well suited for this position.

**Dave Huynh**

Hi my name is Dave Huynh and I'm running for the position of Correspondence Secretary. I've been a member at this club for a number of years now. I'm an avid trap shooter that enjoys representing the club at registered P.I.T.A shoots. I'm also a Business Analyst for one of the largest health insurance companies in the nation. A big part of this role is the ability to communicate effectively with all levels within the organization. I spend a large portion of my time developing and maintaining complex business requirements documents. I believe with my background and how important proper grammar and punctuation is to my career I will be a great fit for this role.

**Joseph Rinaldi**

Personal biography of Joseph C. Rinaldi WCW member number 4314. Education: BA University of Washington 1970. MA Pacific Lutheran University 1975. Worked for the Department of Corrections for thirty years. Twenty two years spent as a supervisor of various community corrections probation and parole surveillance units. The position was akin to a Sargent Major in the army. During that period of time I lead the movement to get the division of community corrections permission to be armed while on the job. Testified in the state house at some personal expense arguing the increasing inherent danger to officers. The State Senate subsequently voted to approve arming the division in a vote of 55-12. Prior to that I became a certified firearms instructor and worked in that capacity from 1990 until retirement in 2001. I am a life member in WSLEFFIA which stand for Washington State law enforcement firearms instructors association. In 1995 won state mayoral award for innovative community policing policy still in use today. After retirement I spent nine years working as a youth minister primarily taking kids on mission trips to do habitat work. Developed one such place in the upper delta of the State of Mississippi. I believe this contrast in activities has given me some intrinsic insights into management that is invaluable to me personally. Moreover, I believe it provides some ability to guide in management of club activities. I have been a lifelong hunter and fisherman and have a deep abiding respect for wild life conservation.

**Jim Dinnie**

A long time club and board member who has always worked in best interest of the club and club members. Helped with many projects to improve club facilities. Paying attention to what the club needs in the future so it can enjoyed by all members and their family for many years to come. A safe and friendly place for the shooting sports Rifle, Pistol, Shotgun and Archery.

**Dan Barton**

I'm asking to be reelected as your club Recording Secretary. I am a Life Member of the both NRA and WCW and a member of CCRKBA and the Second Amendment Foundation. My WCW membership began in 1979. Many enjoyable hours are spent here to improve our club facilities and I will continue to be actively involved in supporting safety as well as improvement. I am organizing our club picnic on June 19th and am one of 2 members responsible for new member orientation twice monthly. Being retired, I have the time, interest and energy to help the Club. I would appreciate your vote.

**Travis Kuykendall**

He is a lifetime shooter and hunter, grew up hunting and fishing in Texas and Mexico, with his father. He has lived in Washington State for 29 years, 15 of those in Woodinville. Travis is an independent business man and owns an IT consulting business, [425iT.com](http://425iT.com), in the Seattle area since 1992. Travis joined the Kenmore Range in 2015 after being a public shooter for over 10 years. He is a true family man, involved in making sure his family is educated about guns (particularly safety and care). He has proven his patience and understanding, taking time to ensure newcomers to the sport are educated and have the opportunity to try something new without judgement or criticism. You may have met his wife, Risa, on the trap line. His son, Travis, worked as a trapper last summer at Kenmore. His daughter, Tate, is a user of the archery range. Travis would like to help continue the great legacy of the WILDLIFE COMMITTEE OF WASHINGTON, INC., help grow the membership and further promote hunting and fishing sports.



Lots of shooters showed up to compete in our yearly Siebert Match which is one of our two trophy matches each year. It's named after Wally Siebert, gunsmith and optics expert extraordinaire who died several years ago. It's a score shoot shot at 100 and 200 yards meant to duplicate a sanctioned benchrest match. It has a 13.5 pound weight limit. In addition to the benchrest guns we had four shooters in the factory class. Most would agree that the conditions during this match were some of the most difficult the shooters have faced in quite a while. Our range is fairly sheltered out to 100 yards but at the further distances it is exposed to the elements. It was VERY windy out at 200 yards and, as always happens, it's at that distance that the final results are determined. In the custom class it's not uncommon for the shooters to go "clean" at 100 yards, meaning they don't drop any points. Eventually, in these conditions points will start dropping at 200 yards. It's just a matter of how many. You can't drop many points and win one of our matches. We have some very talented shooters.

As a matter of fact every shooter competing in the custom class shot "clean" at 100 yards. The other important thing is to try to shoot as many Xes as possible, the little dot in the middle of the ten ring. No shooter had less than 13X, and three, Ted Larson, James Lynn and Mustafa Bilal had nineteen. That's very impressive shooting. That's 19X for 25 shots. In fourth and fifth place were Mark Walker and Dan Kjelland each with 17X.

In factory class at the end of the 100 yard stage, Praveen Kumar was first with 248-10X, Bryan March was one point behind also with 10X and Vernon Granberg scored 242 points and 3X.

Shooters started dropping points right away at 200 yards. The wind was really blowing at this point. The amazing thing is that the shooters did so well, drop-

ping very few points. The X counts went way down as well, naturally. Since the match was basically tied after the 100 yard stage, whoever won the 200 yard phase was going to be the winner. Our veteran .30 BR shooter, Ted Larson, dropped only one point and was the winner of the Siebert match and trophy. Congratulations to Ted! He has been showing us how to do this for a long time and is awfully difficult to beat when he is on, which is most of the time. Ted's final total was 499-22X. Jeff Lewis was second, dropping only two points and shooting 19X. Doug Schwind scored 497 points with 18X for third place. In fourth and fifth place were Mustafa with 496-26X (!) and Dan with 245-18X.

In factory class Bryan March came in first, as he did at last month's match. Good shooting Bryan! His score was 492-11X. Praveen was second scoring 490-2X and Vernon was third with 460-3X.

Thanks to everyone who helped make the match run smoothly, especially to Rick Graham for running the line and to Ron Newton for helping change all those targets. That was a huge favor. Thanks, Ron, and come out and shoot with us the next time. Praveen and Jeff Locke helped with the scoring. Always good to have extra sets of eyes and to get a second opinion about whether the bullet touched a line or dot or not. Also thanks to Rick, Jeff Lewis, Doug and Jeff Locke for donating prizes. Just about everyone went home with a prize which is how it should be.

Again, congratulations to Ted for winning the Siebert match. The crafty fox outwitted the chickens again!

Our regular season begins next month, April 9. We start competing for the shooter of the year. We have a nice trophy for that too. Please come sighted in at 300 yards. Any questions call: Richard Nicol at 206-784-1093 or Dennis Tyskiewicz at 425-409-1223.



## Rimfire Position Rifle

### March 2016 Smallbore Rifle League Report

The Puget Sound Riflemen's Association (PSRA) Winter League is now into the second half of the 2016 season. This article reports on results through March 8. Five teams based at Cascade, West Seattle and the WCW form the league.

WCW fields two teams, the Skunks and Wild Mink. This year the league is using the challenging USA-50 target.

#### Skunks

The Skunks are on a 3 match win streak and stand at 4 wins and 3 losses. Averages (out of 400 possible) are:

Jeff McGee	374.14
Arnie Graham	368.57
Dan Graham	336.83
Susan Graham	308.43
John Olson	266.00
Justin Miller	243.00

Jeff McGee and Arnie Graham have the first and second high averages in the league, respectively.

#### Wild Mink

The Wild Mink are tied for first place with the Glendale EZX's (shooting out of the Cascade Range) with a record of 5 wins and 2 losses. Averages are:

Aidan Huck	352.40
Jason McCurry	351.00
Matt Martin	344.43
Alan Carey	343.00
Abigail McCurry	329.67
Lilly Zachary	325.00
Brien McCrea	317.67

Aidan Huck, the top shooter for the Wild Mink, also shoots with the WCW youth rifle program on Friday nights.



**NRA Highpower Position Rifle**

On March 20, 2016, WCW held its second CMP Garand, Springfield, Vintage Military and Modern Military of the year. In April, we will switch to the NRA National Match Course Program that will last through September. In October we revert back to a CMP program, with the last match of the year to be conducted in December.

For this match we had 7 total participants using rifles covering most of the allowed spectrum and one that did not. Mark Moran joined in for practice using his Model 70 30-06 Match Rifle. While others used Modern Military (AR 15s) or Vintage Military, represented by Krags and a Mauser. The group photo is below. The fellow with the non-firing finger pistol is our ever reliable match supervi-



with a 445-8X score.

**Range Committee**



We have completed the 72nd Annual Bullseye Postal League in first place. This is the longest running pistol league in the country. This year there were 315 shooters competing in 76 four man teams. The teams/clubs competing were from WA, ID, OR, MT, AZ, CA, and TX.

Several of our shooters contributed to this team win, including Gordon Buttke, Scott Lorenz, Kevin Finke, Paul Ketchum, Jon Sellar, Fuzhou Hu, Matt Leung, and Steve Read.

We entered 5 teams in the Postal league, but had 28 shooters participating in the combination Postal league and Club league. While there's a few more weeks before the Club league is finished, it looks like Gordon Buttke will be hard to defeat as usual.

On April 14th we will be starting the annual Air Pistol League. This is 30 shots slow fire (time limit is 1 hour). And we gather 8 matches for the league results. The Club has air pistols available for use. For low noise fun, come on out and sign-up for the league starting Thursday the 14th, 7:00pm.

*Vic Alvarez*

**Pistol Marksmanship and Competition Seminar**

The 1st Saturday of each month we have a pistol training session for Bullseye and International Standard Pistol. Learn what competition is all about and get a lot of practice on timed and rapid fire targets. Need to bring, at a minimum:

- A. .22LR semi-automatic standard pistol (5" barrel).
- B. 300-400 rounds of .
- C. \$15 fee

Starts at 9:00AM on Range #3



sor, Orin Humphries. The program runs like a Swiss watch with his help.

Fuzhou Hu pictured at above-right had the match high score, firing 467-11X, earning a Modern Military Gold Pin. Robert Shuey was not far behind earning a Modern Military Silver Pin with 452-6X.

Milt Schneider using a trusty old Mauser earned a Vintage Military Bronze pin

The club as a general practice conducts a high power match every month on the 3<sup>rd</sup> Sunday of the month with a couple of exceptions. There is no match held in January and this coming June, the match will be on the 12<sup>th</sup> to avoid Father's Day.

Happy Easter and looking forward to seeing you at the April 17 match!